

Club Health Assessment for District 9 MC through December 2018

| MITERNATIONAL | | Status | _ | | N | lember | ship | | | Reports | | | | | | | LCIF |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donation for curred Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4183 ALTOONA | 04/24/1947 | Active | 58 | 2 | 8 | -6 | -9.38% | 68 | 19 | 0 | | | N | MC,SC | 1 | | \$550 |
| Exc Award (,06/30/17) | | | Ì | | | | | | | | | | | | | | Ì |
| 4266 AMES | 03/13/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 2 | R | M,MC,SC | 3 | | |
| Exc Award (,06/30/17) | | | [| | | | | | | | | | | | | | ļ |
| 64473 AMES BREAKFAST | 06/28/2001 | Active | 30 | 4 | 0 | 4 | 15.38% | 6 27 | | 0 | | 7 | R | VP,MC,SC | 0 | | \$500 |
| Exc Award (,06/30/17,06/30/16) | | | ļ | | | | | | | | | | | | | | |
| 4267 AMES EVENING | 04/19/1963 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 2 | | | N | | 2 | | \$290 |
| Exc Award (,06/30/17,06/30/18) 4184 ANKENY | 04/11/1941 | Active | 22 | 0 | 0 | 0 | 0.000 | / 24 | | _ | | | N | M,MC,SC | 241 | | |
| | | | 23 | 0 | 0 | 0 | 0.00% | | | 5 | | _ | IN | M,VP,MC,SC | 24+ | | |
| 42642 BEAMAN | 05/26/1983 | Active | 15 | 6 | 5 | 1 | 7.14% | | 22 | 0 | | 5 | | M,MC,SC | 0 | | |
| 4185 BONDURANT | 04/26/1949 | Active | 39 | 0 | 1 | -1 | -2.50% | 6 41 | 33 | 0 | | | N | IVI,IVIC,SC | 3 | | |
| Exc Award (,06/30/16) 33513 CLIVE | 03/15/1977 | Active | 00 | 0 | 0 | 0 | 0.000 | / 04 | | | | - | N | MC,SC | 0 | | \$300 |
| 4272 COLO | | | 20 | 0 | 0 | 0 | 0.00% | | | 6 | | 5 | IN | M,VP,MC,SC | 9 | | \$300 |
| | 12/13/1962 | Active | 1 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | IN | sc | N/R | | |
| 4191 DES MOINES HOST | 04/05/1920 | Active | 23 | 1 | 0 | 1 | 4.55% | ⁶ 25 | | 5 | | | | 50 | 24+ | | |
| 128755 Des Moines Outreach | 08/30/2016 | Active | 19 | 3 | 4 | -1 | -5.00% | 6 26 | 2 | 2 | | | | | 1 | | |
| 122552 Des Moines Parks Community | 06/26/2014 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 4 | | 2 | | M,VP,MC,SC | 2 | | |
| 4195 DES MOINES SOUTH DES MOINES Exc Award (,06/30/17) | 04/27/1954 | Active | 20 | 1 | 1 | 0 | 0.00% | % 21 | 26 | 0 | | | N | M,MC,SC | 0 | | |
| 33647 DIKE | 04/30/1977 | Cancelled(6*) | 0 | 0 | 16 | -16 | -100.00% | 6 18 | 20 | 4 | | None | N | | 6 | | ĺ |
| 4323 DYSART | 01/24/1950 | Active | 37 | 3 | 3 | 0 | 0.00% | 6 41 | 16 | 0 | | 2 | N | VP,MC,SC | 0 | | \$500 |
| 47508 EAST DES MOINES | 06/22/1987 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 3 | N | VP,MC,SC | 24+ | | |
| 120567 Fort Des Moines | 10/16/2013 | Active | 7 | 0 | 6 | -6 | -46.15% | 6 13 | 5 | 2 | | 2 | | S,VP,MC,SC | 24+ | | |
| 4326 GARWIN | 06/23/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | | | 0 | | 11 | | M,VP,MC,SC | 1 | | \$100 |
| 4275 GILBERT | 03/08/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 1 | | 2 | | VP,MC,SC | 16 | | \$544 |
| Exc Award (,06/30/17) | | 1 | | - | - | - | , | _0 | | | | - | | | | | 1 |
| · | | • | • | | | | | | | | | | | | | | • |



Club Health Assessment for District 9 MC through December 2018

| WIERHATION | ME | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|----------------|---------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|---|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 4327 GL | ADBROOK | 05/06/1960 | Active | 17 | 6 | 2 | 4 | 30.77% | 13 | 28 | 1 | | | | P,M,VP,MC,SC | 24+ | | |
| 4198 GR | RIMES | 02/04/1947 | Active | 25 | 0 | 3 | -3 | -10.71% | 30 | 16 | 0 | | | N | MC,SC | 2 | | |
| | Award (,06/30/17) | | | [| | | | | | | | | | | | | |] |
| 4328 GR | RINNELL | 10/04/1961 | Active | 52 | 0 | 3 | -3 | -5.45% | 55 | 13 | 2 | | | IN | MC,SC | 2 | | \$3600 |
| 4277 GR | RUNDY CENTER | 01/25/1968 | Active | 14 | 1 | 0 | 1 | 7.69% | ъ́ 14 | | 4 | | | IN | T,M,VP,MC,SC | 6 | | |
| 101922 IOV | WA STATE UNIVERSITY | 05/06/2008 | Active | 7 | 3 | 0 | 3 | 75.00% | 8 | | 1 | | 2 | | M,MC,SC | 2 | | |
| 4201 JO | HNSTON | 12/18/1944 | Active | 55 | 4 | 4 | 0 | 0.00% | 53 | 6 | 0 | | | N | MC,SC | 1 | | \$2300 |
| 4282 KE | ELLOGG | 09/17/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | M,VP,MC,SC | 1 | | |
| 4283 LAI | UREL | 10/07/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | ú 13 | | 6 | | 2 | N | S,M,VP,MC,SC | 6 | | |
| 4287 MA | ARSHALLTOWN EVENING | 03/03/1970 | Active | 19 | 2 | 4 | -2 | -9.52% | 22 | 15 | 1 | | | N | VP,MC,SC | 0 | | \$1100 |
| 4286 MA | ARSHALLTOWN NOON | 05/25/1921 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 48 | 0 | | 3 | N | T,M,VP,MC,SC | 0 | | \$375 |
| 42161 MC | CALLSBURG | 01/24/1983 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 12 | | 7 | N | P,M,MC,SC | 24+ | | \$750 |
| 4208 MI | TCHELLVILLE | 03/30/1972 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 14 | | 0 | | | N | VP,MC,SC | 5 | | |
| Exc A | Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 4335 MC | ONTEZUMA | 03/12/1947 | Active | 47 | 2 | 3 | -1 | -2.08% | 48 | 24 | 0 | | | N | M,MC,SC | 0 | | \$1000 |
| 4291 NE | EVADA | 05/06/1948 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 1 | 2 | | | N | SC | 2 | | |
| | Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 106573 NE | | 09/09/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | IN | M,MC,SC | 0 | | |
| 77465 PLI | EASANT HILL | 08/05/2003 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 1 | 1 | | 2 | IN | MC,SC | 1 | | |
| 4295 PR | RAIRIE CITY | 12/19/1950 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 6 | 1 | | | IN | MC,SC | 2 | | \$500 |
| 4297 RE | INBECK | 05/22/1950 | Active | 14 | 2 | 2 | 0 | 0.00% | <u>5</u> 21 | 16 | 2 | | | | T,VP,MC,SC | 2 | | |
| 4299 ST. | ATE CENTER | 10/10/1930 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 5 | 1 | | | R | M,MC,SC | 3 | | |
| 4300 ST | ORY CITY | 12/29/1938 | Active | 16 | 1 | 0 | 1 | 6.67% | i 15 | | 0 | | 5 | N | MC,SC | 0 | | \$120 |
| 4302 SU | JLLY | 09/15/1953 | Active | 42 | 1 | 1 | 0 | 0.00% | 45 | 18 | 4 | | | | SC | 4 | | \$500 |
| 47294 TA | MA TOLEDO | 05/12/1987 | Active | 8 | 0 | 1 | -1 | -11.11% | 13 | 9 | 0 | | 2 | N | M,VP,MC,SC | 24+ | | |
| 4345 TR | AER | 10/27/1930 | Active | 29 | 2 | 1 | 1 | 3.57% | 2 4 | 37 | 1 | | | | M,MC,SC | 0 | | |



Club Health Assessment for District 9 MC through December 2018

| ER WATIONAL. | | Status | | | N | /lembe | ship | | | Reports | | | | | | | LCIF |
|--|--------------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|---|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 4219 URBANDALE Exc Award (,06/30/17) 32315 URBANDALE BREAKFAST | 08/29/1945 05/17/1976 | Active | 46 | 1 | 3 | -2 | -4.17% | | 3 | 0 | | | N | SC S,MC,SC | 0 | | |
| 4220 WEST DES MOINES | 10/03/1930 | Active Active | 13 13 | 0 1 | 0 | 0 | 0.00% 8.33% | | | 14 0 | | 6 | N | M,MC,SC | 24+ 1 | | \$100 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|----|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 4271 | COLLIN | S | | 12/0 | 04/1953 | 3 C | ancelled(| 6 *) 1 | 10/31/2017 | | | | | | | | | | | |
| 4221 V | WINDS | OR HEIGHTS | S | 03/2 | 22/1963 | 3 C | ancelled(| 6*) C | 07/29/2017 | | | | | | | | | | | |
| | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 44 | 0 | 1 | -1 | 996 | 48 | 76 | -28 | -2.73% | 1,083 | 23 | 45% | 20% | 0% | 0% | 0 | 0% | 1 | 159 | 16 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.